

NEIGHBORHOOD DEVELOPMENT FUND

Not-for-Profit Request

DATE: 8-30-06

TO: Appropriations Committee

FROM: Council Member HAMILTON

RE: Request for Neighborhood Development Fund to be considered by the Appropriations Committee.

OCT 5 AM 8:37:40

I have reviewed the attached Proposal in the amount of \$ 26,000 through the Metro Council for Prede, Inc and have found it complete and within our guidelines. I/We have read the organization's statement of public purpose to be furthered by the funds requested and I/We agree that the public purpose is legitimate. I/We have also completed the disclosure section below.

Please add this Grant Proposal Agreement to the agenda of the next Appropriations Committee Meeting.

Cheri B. Hamilton \$6,000
Signature of Council Member

James H. Hest \$5,000
Signature of Council Member

Maryc Moshdy \$5,000
Signature of Council Member

Signature of Council Member

Timothy \$5,000
Signature of Council Member

Signature of Council Member

George Lissel \$5,000
Signature of Council Member

Signature of Council Member

DISCLOSURE

List below any relation you have with the organization requesting the grant (your, your family, your legislative assistant or any city employee to this organization and to any member of the organization's board of directors or their employees.)

Approved by:

Appropriations Committee Chairman

Date



SECTION ONE:
DESCRIPTION OF APPLICANT AGENCY/ORGANIZATION

IDENTIFYING INFORMATION

- I. **Official** Name of Agency/Organization (Agency) as listed with the Kentucky Secretary of State :
Phede, Inc
- II. Organization number as listed with the Kentucky Secretary of State: _____
- III. List any "working" or "does business as" names for organization:
N/A
- IV. Address of main office: (street and zip + 4)
2321 Garland Ave - Suite 101 Louisville, Ky 40211
- V. P. O. / mailing address if different: _____ (zip + 4) _____
- VI. Phone # (502) 776 5747 Fax# (502) _____
- VII. E-Mail _____
- VIII. **Agency's Legal Signatory/Title**
Name _____
Title _____
- IX. **Contact person responsible for application:**
A. Name: George Burnley
B. Phone # (502) 776 5747 Fax# (502) _____
C. E-Mail _____

DESCRIPTION OF AGENCY

- I. **Describe your Agency's vision, mission and services:**

People's Rights is Demanding Quality.

- II. Total number of Board members 5
- III. Number of Board meetings held to date in current fiscal year 4
- IV. Average attendance at Board meetings 4

FACILITIES

- I. List location(s) and terms (owned, rented, leased, or donated).
- A. N/A
- B. _____
- C. _____
- D. _____
- II. Are all facilities handicapped accessible? Yes N/A No _____
- III. If no, please explain:
- _____
- _____
- _____
- _____

FINANCIAL INFORMATION

- I. Agency's fiscal year from (month) Jan to (month) Dec
- II. Does your Agency anticipate a significant increase or decrease in your budget from the current fiscal year to the budget projected for next fiscal year? No ☒ Yes _____
- III. If yes, please explain.
- _____
- _____
- _____
- _____
- IV. For the **current fiscal year**, list funds received from Louisville Metro Government, including funds from any department, office, etc. in either the former City of Louisville or Jefferson County.
- \$ _____ Source: _____
- \$ _____ Source: _____
- \$ _____ Source: _____
- _____

\$_____ Source: _____

V. Provide one copy only of each of the following, as appropriate (4 points):

- A. Articles of Incorporation.
- B. Approved budget or executive summary for your Agency's current fiscal year.
- C. Proof of IRS 501(C) (3) status, or application for this IRS status, if applicable.
- D. Staffing structure for entire Agency, including organizational chart.
- E. Board member list; specify chair, vice-chair, secretary, and treasurer.
- F. If your Agency is an employer required to have a written Affirmative Action/Equal Employment Opportunity policy: copy of policy.
- G. If rent/occupancy costs are being requested: copy of the signed lease.
- H. If program participants have the opportunity to evaluate the services received: one copy each of any forms used.

VI. List below any relationship any members of your Board of Directors or employees have with any Metro Council Member, Council Member's family, Council Member's staff, or any Louisville Metro Government employee.

VII. I certify under the penalty of law that the information in this application is accurate to the best of my knowledge. I am aware that my Agency will not be eligible for funding if investigation at any time shows falsification. If falsification is shown after funding has been approved, any allocations already received and expended are subject to be repaid. I further certify that I am authorized to sign this application for the Agency.

Name of Legal Signatory: (type or print) George Burney

Title: Pride Inc. President

Signature George Burney

Date 9, 20, 06

LOUISVILLE METRO COUNCIL
APPLICATION FORM FOR
NEIGHBORHOOD DEVELOPMENT FUNDS
(2006-2007)

Proposed Activity/Need: Halloween Thanksgiving Day Senior Dinner

Name of Applicant Agency: Thomas Poetry & Easter Parade, Inc.

AMOUNT OF FUNDING REQUESTED ~~\$30,000.00~~ \$26,000.00

I. Contact Person responsible for the Activity described in this proposal:

A. Name George Y. Burney

B. Title President

C. Phone # (502) 776-5747 Fax # (502) _____

D. E-mail _____

2. If funded, this activity will further which of the major goals of Louisville Metro listed below.

☒ Bringing Us Together

☐ Keeping Us Safe

☐ Promoting Education and Growing Jobs

☒ Enhancing Neighborhoods and Protecting Our "Louisville" Quality of Life

3. If funded, this activity will strengthen (check one):

☐ Youth (teenagers, ages 13-19)

☐ Human Services (Citizens with barriers to meeting basic human needs)

☐ Arts/cultural

☐ Neighborhoods

☐ Business Associations

☐ Parks

☐ Community Activities and Events

☐ Other: if you do not believe your proposal fits any of the above, please describe the nature of your request:

Youth (1-12 years) Seniors (55+ older)

4. If approved, Louisville Metro Funds will be used for (check one)

☒ Operating Funds (cannot exceed 33% of agency's total budget)

☐ Programming/services/events for direct benefit to community or qualified individuals

☐ Capital equipment (small operating equipment which may be used to benefit the individuals or community being served. (No building or renovations)

5. PROPOSAL DESCRIPTION: Describe how you are going to further one of the four major goals of Louisville Metro Government by this proposal. (See #2)

Major goal is to bring this community together and to enhance our quality of living in Louisville Neighborhoods

6. Describe the activity being proposed to address the goal.

Events: Halloween, Thanksgiving Dinner, Christmas Party for children, MLK celebrations, Easter, & MLK Dinner

7. Describe how the funding is to be used. BE SPECIFIC.

Halloween \$5000.00 Thanksgiving \$5000.00
Christmas \$10,000 MLK Celebrations 5000.00
Easter \$10,000 MLK Dinner 5000.00

8. Describe the results/goals for this proposal. How will you know it is successful?

Documentation, Video, Pictures, Newspaper & T.V. Coverage

EXPECTATIONS/REQUIREMENTS INCLUDE BUT ARE NOT LIMITED TO:

- a. Participate in post-award training.
- b. Make all program and financial records available to any monitors from Louisville Metro to assure compliance with the approved funding.
- c. Failure to provide the services, programs or projects included in the agreement will result in funds being withheld, or in requirement for reimbursing Louisville Metro.
- d. Return to Louisville Metro of any unexpended funds by July 31, 2006.
- e. Documentation of all expenditures (canceled checks, receipts, paid invoices)

COMPLETE PAGE 3 -BUDGET SUMMARY STATEMENT FOR THIS PROJECT.

STAFF ONLY:

_____ Description of Applicant Agency/Organization Complete

_____ All documentation is attached: 501(c)3 status, Articles of Incorporation, Secretary of State status, EIN (Employer Identification Number)

PROJECT/PROGRAM BUDGET SUMMARY STATEMENT

AGENCY NAME: Arde, Inc

Project/Program Name: Community Events (6)

This Project/Program Proposal is # 1 of 6



REVENUES ANTICIPATED	2006-2007	% of Total Revenue
	Round to the nearest \$100	
Louisville Metro Government Requested of Metro Agency: Metro Council	\$ <u>26,000</u>	
State of Kentucky		
Federal Government (Including Federal Pass-thru to State)		
United Way		
Fees for Services		
Private Contributions		
Interest Income		
Other Sources (Please specify)		
TOTAL REVENUES	\$ <u>26,000</u>	100%

OPERATING EXPENSES		
Personnel (including all fringes)		
Operating (Contractual and Supplies)	\$ <u>26,000.00</u>	
Capital Equipment (Small Operating Equipment)		
TOTAL EXPENDITURES	\$ <u>26,000.00</u>	100%

Value of in-kind assets, such as donated space, supplies, use of equipment, etc.	\$
Value of volunteer services and how computed:	\$

PRIDE

RECEIVED AND FILED

DATE AUG 03 1989

TIME 10:00 AM

AMOUNT 8.00

CLERK OF COURT

CLERK OF STATE

COMMONWEALTH OF KENTUCKY

ARTICLE I

BY PLP

Name of Corporation. The name of this organization shall be PRIDE organization. ✓, Inc. It is a non-profit organization.

Principal Office. The principal office of PRIDE shall be 1944 Jefferson Street, Louisville, Kentucky 40203.

ARTICLE II

PRIDE ✓ is formed exclusively to help people of all races, national origin, sex, etc. The organization intends to engage in rendering services to needed families and individuals; develop and provide follow-up services to educate and train those we help in whatever areas the need is established.

PRIDE promotes social welfare, social improvement; and civic betterment for those that are in need. The organization provides for no income to low-income persons by the provisions of KRS 273.160 et seq.; relating to non-profit, non-stock corporations by Section 501 (3)(c) of the Internal Revenue Code of 1954, as amended from time to time, and be the provisions of the Articles of Incorporation of Kentucky with the Office of the Clerk of Court in and for the County of Jefferson, and the State of Kentucky.

The organization shall be one unified organization that embodies the expression of no income to low-income persons in Louisville, and Jefferson County, the State of Kentucky, on matters relevant to legal and public services provided for such persons.

The organization shall foster, promote, develop and encourage upward mobility for low-income and no income persons.

The organization shall provide the proper mechanism for securing input forms and providing feedback to low income and no income persons, regardless of race, color, creed, sex, age, nationality or handicap.

ARTICLE III

The Board of Directors shall have the power and authority to review and make recommendations to the Executive Director that are timely and needed in order to upgrade the efficiency of the program.

There shall be a Board of Directors totaling seven (7) people to establish By-Laws and advise the Executive Director concerning community issues which concern the less fortunate.

Meeting shall be held monthly, on the first Sunday of each month at 4:00 P.M., unless otherwise directed by the chairperson, with appropriate notice to members. The meeting will be held at the office at 1944 W. Jefferson Street, unless otherwise designated by the chairperson.

Attendance by four (4) of the members serving on the board of directors shall constitute a quorum at any meeting of the Board.

ARTICLE IV

Board of Directors

The Board of Directors shall elect one of it's members to serve as chairperson. The responsibility of discharging such duties customarily attached to that office.

The Board shall elect one of it's members to serve as Secretary/Treasurer of the organization and in connection therewith shall be responsible for providing meeting notices, taking minutes, preserving Board records, maintaining financial records and performing such other duties as called upon to perform.

The Board may elect other officers as it deems necessary.

All Board Officers shall serve for three (3) years, or until a successor is elected.

ARTICLE V

Committees maybe established from time to time as needed, and with such functions as may be assigned by the chairperson, on the advise of the Board.

A liaison may be appointed by the board to represent the chairperson in his/her absence.

ARTICLE VI

Source of Revenue

The prime source of funds are contributions from successful individuals and businesses throughout the state. Additional funds will be sought from local foundations, government training subsidy programs and from local churches. Long range, chairtable trust endowments and bequests will be solicited. Kind-Like gifts have been a prime source of "funds" for the program.

ARTICLE VII

Director and officers shall not be personally liable for any debt or obligation solely by reason of being a Director or Officer.

ARTICLE VIII

Administrative Duty

Executive Director shall have sole responsibility for administrative functions of this non-profit organization.

ARTICLE IX

The Board shall follow the guidelines provided in the Robert's Rules of Order when applicable.

ARTICLE X

The organization's registered address is 1944 W. Jefferson Street.
Registered Agent, Mr. George Burney.

PHONE # 583-5223

Mr. George Burney at the address above
is also the incorporator.

SIGNED:

George Burney
President of PRIDE

WITNESS BY:

Quelby M. Brown
Acting Secretary

State of Kentucky,
County of JEFFERSON,

Acknowledged and Subscribed in my
Presence this 25th day of July, 1989.

My Commission Expires 6 January, 1991.

George H. Jones, Notary Public.

PRIDE

BOARD MEMBERS

1. Dornita Merriweather (502) 776-6981
3510 Cane Run Road
Louisville, Ky. 40216

Dornita Merriweather

2. Nora Lee Jones (502) 447-1660
#1 3419 Shanks Lane
Louisville, Ky. 40216

Nora Lee Jones

3. Jimmy Smith (502) 636-5677
#3 1708 Ormsby Avenue
Louisville, Ky. 40210

James H Smith

4. Thomas Jones (502) 447-1660
#1 3419 Shanks Lane
Louisville, Ky. 40216

Thomas Jones

5. Odell Baker (502) 772-9626
343 North 38th Street
Louisville, Ky. 40212

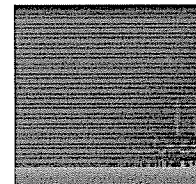
Odell Baker

6. Evelyn M. Brown (502) 776-3132
76 LaSalle Place
Louisville, Ky. 40210

Evelyn M. Brown

7. Barbra Burney (502) 776-5747
1819 Algonquin Parkway
Louisville, Ky. 40210

Barbra Burney

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Organization Number	0261630
Name	PRIDE, INC.
Profit or Non-Profit	N - Non-profit
Company Type	KCO - Kentucky Corporation
Status	A - Active
Standing	G - Good
State	KY
File Date	8/3/1989
Organization Date	8/3/1989
Last Annual Report	3/7/2006
Principal Office	2321 GARLAND AVENUE LOUISVILLE, KY 40211
Registered Agent	GEORGE BURNEY 2321 GARLAND AVENUE SUITE 101 LOUISVILLE, KY 40211

Current Officers**President** [George Burney](#)**Secretary** [Evelyn Brown](#)**Director** [Anna Watters](#)

Director Charles Porter

Director ...

Incorporators and Initial Directors

Incorporator GEORGE BURNEY

Director :

Director :

Director :

This organization has no assumed names

Images Available Online

Documents filed with the Office of the Secretary of State on September 15, 2004 or thereafter are available as scanned images or PDF documents. Documents filed prior to September 15, 2004 will become available as the images are created.

3/7/2006	1 page	tiff	PDF	Annual Report
2/24/2005	1 page	tiff	PDF	Annual Report
5/5/2004	1 page	tiff	PDF	Annual Report
5/12/2003	1 page	tiff	PDF	Annual Report
6/4/2001	1 page	tiff	PDF	Annual Report
8/25/2000	1 page	tiff	PDF	Annual Report

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